



香港浸信會神學院
Hong Kong Baptist Theological Seminary
Today's Students, Tomorrow's Pastors.
Today's Seminary, Tomorrow's Churches.



Newsletter

February 2007

Testimonies of New Students

What Am I Still **Waiting** for ?

Lam Chi-ching (Master of Divinity Program)

"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." (Mt. 28:19-20)

"The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." (Lk. 10:2)

I have never developed the habit of memorizing Bible verses. However, for reasons unknown, in the second half of 2004, the above verses kept coming to my mind one after another. I kept pondering on them. In my prayers, I also asked God whether there was any special meaning and what He was trying to tell me.

On November 16 in the same year, in a TV gospel programme, I saw Dr. Philemon Choi recount his

experience of how God called him to be a full time worker. While Dr. Choi was sharing, I felt that he was speaking particularly to me in my doubt. Therefore I asked God, "Do You want to use me, just like you use Dr. Choi? He feels a definite call to serve young people. But I don't seem to have burden for any particular group of people. How can I be used by you?" A voice from inside immediately said to me, "Yes, you feel a burden to do women's work!"

It had never occurred to me that I would be called by God. I was really scared! Did God really want to use me? Was the voice inside from God Himself? I had never been cut to the heart like this. I kept asking God to give me evidence to prove that He was indeed calling me.

One Sunday in early 2005, Mrs. Ip Ng Ching-lan preached in the worship service. She encouraged sisters and brothers to offer themselves to serve God full time. At that time, tears kept running down my cheek. I felt that the whole message was resonating with what I had been thinking. I was happy to discover that all the doubt in my mind had been resolved, "Do I look like a minister? Am I a devoted Christian? Am I good enough to be used by God?" The message reminded me all I had been worrying about were not significant issues. The most important issue was the single question: was I willing to respond to God's calling and offer myself completely for His use?

I kept pondering this issue and praying to God, "Is this really your voice?"



Chi-ching, her husband Wai-leung and two daughters: Hoi-ching, Hoi-kiu

However, as a housewife and a mother of two children, how could I offer myself to God so casually? For me, full time ministry was like a pipe dream. Therefore, I laid aside this possibility for the moment.

Shortly afterwards, in a gospel programme, I heard a minister share the message of Luke 9:57-62 and talk about the conditions for following God. Verse 62 gave me a timely reminder, "No one who puts his hand to the plow and looks back is fit for service in the kingdom of God." Once more, I was strongly confronted by God's calling.

In the second half of 2005, God kept giving me the same message: I had to treasure the time when I was alive and re-equip myself for God's service. I thought repeatedly whether I should apply for admission to a theological seminary in the academic year 2006 – 2007. But I thought it was too soon to do this. I also felt that I still had not been firmly rooted in God's Word and that I surely was wrong to think God could be calling me. Therefore, I said to God, "Let me take four discipleship training courses to get myself more deeply rooted in your words so that I can understand your will more clearly."

In September that year, I started taking the first course in discipleship training at my church. By April 2006, I had already completed the second course. During the six months' training, God showed me through His Word the requirements, difficulties and blessings of one who seeks to be His servant. Just when I thought I could stop all the learning and rest for a while, God again worked in my heart. He asked me to think seriously about serving Him full time. Frankly speaking, I was really very scared. I kept struggling in my heart, just like Jesus did in Gethsemane before the Passion because I knew that my decision to serve God full time would have to be a life time commitment. I can but move forward and not to step back when I encounter difficulties. Otherwise I would put God's name to shame, causing people around me to sin. I was worried that I would not be able to

stand all the hardship of ministry. Therefore I dared not respond to God.

However, God continued to use His Word to guide me. Through the visits and prayers of my church ministers, God kept reminding me to be strong and bold and to have a steadfast faith in Him, trusting Him to take care of me and my whole family. I began to realize He would keep what I entrusted to Him so that there would not be any deficiency. God also used Romans 12:1-2 to remind me, "...offer your bodies as living sacrifices, holy and pleasing to God — this is your spiritual act of worship." Later, on June 2, I finally offered myself up to God. Since the deadline of the Hong Kong Baptist Theological Seminary for new student admission for the year 2006-07 had already passed, I was contented to apply for admission in September of next year. However, when I shared my plan with Mrs. Ip Ng Ching-lan, she reminded me that since my calling was very clear, I should seize the time to get equipped in a theological seminary as soon as possible. But I still hesitated, wishing that I could have a year's time to make preparation.

Nevertheless, on June 28, when I sought after God's will through reading the Bible, His words prompted me to act immediately. God used the advice in Luke 12:45-47 to remind me, "But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the menservants and maidservants and to eat and drink and get drunk. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers. **That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows.**" God woke me up and led me to realize that since I have already known God's will, what was I still waiting for? I was only seeking a year's comfort! But I should treasure time and life, make myself immediately available for God's use and show myself to be a faithful servant!

The Focus of Life

Chan Chi-fu (Master of Divinity Program)



Chi-fu, his wife Mei-fung and two daughters: Yee-sum, Yee-ching

The first paragraph of *The Purpose Driven Life* says, "The focus of life must not be you!"

I have been a Christian for more than 20 years. My faith reminds me: The focus of life must not be on personal achievement or money, but always on God's will. I need to make myself available to God, so that He can use me to carry out His purpose for my life. God has a specific will and plan for every believer. Therefore all believers should seriously seek God's will and seek earnestly to discover God's plan for their lives. This is not something we receive at a certain moment in life, but it is a process we continue to follow throughout our lives. We have to undergo careful reflection and interpretation in order to realize God's perfect will.

What follows is the various stages of my own life in retrospect.

I became a Christian when I was still young. My academic life was by no means smooth. I could only complete my post-secondary education after a long, hard struggle. Having been enlightened by sociology, I became very interested in social values, philosophy and

in-depth thinking. After graduation, I continued to study philosophy and politics in order to lay a solid foundation for critical and analytical thinking. I also began to study issues upon issues such as ethics and loss of social values. At that time, it did not occur to me whether or not my training was related to my faith. I only felt confident that faith and philosophy ought to be related.

Later, I had the opportunity to teach in a post-secondary institution. I taught the subject of "Hong Kong Society" from the sociological and historical perspectives. I had learnt much from my teaching. In those two years, I had a deeper understanding of the characteristics of the social structure, history and culture of Hong Kong. Though I liked teaching, God led me to go to work in a wonderful Christian organization, "Breakthrough." In 1997, I began my nine years of research on society and young people.

While I was working at "Breakthrough," God allowed me to put to good use what I had learnt and what I was good at. From social research perspective and focusing on young people in current culture context, I could exercise my sensitivity to life and society and give suggestions to my organization as to what issues and directions it should be concerned with. To help do my job better, I studied journalism which gave me a better understanding of the operation of the mass media, especially how the Hong Kong media manipulate and affect the public. Since then, I had started to focus on studying the impact of media on young people's culture and lives, especially on the study of network media.

For a minister of today to render effective ministry, a theological training is mandatory for enabling us to set our agenda and direction in life with solid convictions. Through God's leading, I took an external course on theology. Dr. Andres Tang led me to understand that theological training could help me bring order to what I had already studied so that I could serve God more effectively. In 2003, I started to take elective courses at Hong Kong Baptist Theological Seminary. In the course of my study, I had a more comprehensive understanding about faith and the mission of theology. In particular, the Vice President, Dr. Joshua Cho's two books on

Christianity's theory on human nature, general ethics and narrative theology inspire me to further my study in theology.

However, though I very much wanted to further my studies, I could not help but ask: Is this my idea or God's idea? Since God had granted me so much grace and training opportunities, it was time for me to think about His will in my life and how He would use me. I am much indebted to Dr. Poling Sun (my church's former advisory pastor). He carefully listened to my struggles and helped me affirm the evidence of God's calling in relation to my life's journey. It then began to be clear to me that God could use my past training and work experience to integrate theology and social research. Dr. Sun helped me see clearly that God loves and honors my offering. Even though my many years of research had begun bearing fruit, I finally had the courage to lay it all aside and embark on the journey of theological study.

When I shared my calling with my supervisor and our organization's chief executive, they both gave me their full support, allowing me to leave my post after a smooth handing over of my duties. This was a further affirmation of God's will in my life. Throughout the process of thinking and planning, my wife had given me her full support. She was even willing to shoulder the responsibility of supporting the family and providing for the financial needs of our two daughters. This is really a great manifestation of God's grace. The whole family supports my service and I can now concentrate myself fully on my study. Moreover, my church also greatly supports my decision and tries its best to help me financially.

I am convinced that whether I will serve in the field of theological education, in the church or in some Christian organization, God will definitely lead me to a place where I can be used by Him to serve Him for the advancement of His kingdom.

Three Graduation Ceremonies

Distance Education Program The Sixth Graduation Ceremony

The Sixth Graduation Ceremony was held in our multi-purpose hall at the Sai O Campus on 22 October 2006. A total of 35 local and overseas students had completed their diploma and certificate courses. Five of them are visually impaired students from the "Spiritual Light Project."



Lay Theological Education Department's Joint-Programs Graduation Ceremony

On 3 December 2006, the Joint-Programs Graduation Ceremony was also held at the Sai O Campus for the first time. A total of 302 students were awarded degrees, diplomas and certificates.

Between October and December last year, three graduation ceremonies were held at our Sai O Campus. There were altogether more than 2,000 guests who participated in the ceremonies.

Even though the learning process had its hardship and tribulations, the years of study were also full of the Lord's grace. We are very pleased to see so many students complete their study and become the Lord's vessels.

We pray that God will use them and strengthen them in the future!



The Seminary's Main Program The 55th Graduation Ceremony

On 19 November 2006, the Graduation Ceremony for the Ministerial Preparation Program, the Graduate Program and the Pastoral Continuing Education Program was held for the first time at the Sai O Campus. There were 40 graduates.



Our New Teacher: Dr. Vincent Lau

As the new academic year began in August 2006, a new face appeared in the campus. This gentleman is six-foot tall, tanned skin and often wearing dark-colored suits. He is our new teacher: Dr. Vincent Lau, Assistant Professor in Practical Theology (Christian Ethics).

Dr. Lau is an alumnus of Hong Kong Baptist Theological Seminary. After having received his Master of Divinity degree from the Seminary in 1990, he first served in Chinese Baptist Press (International) Limited. Later, he returned to his own church, Zion Baptist Church, to serve as a pastoral staff. In 1994, he was ordained pastor. After serving in the church for more than six years, he went overseas to further his studies in Christian Ethics. He received his Master of Theology and Doctor of Philosophy degrees from Duke University Divinity School in the United States and University of Edinburgh in Britain respectively.

Being a pastor as well as a teacher, Dr. Lau expresses his hope this way: "To be a church pastor is a most honored profession. I treasure it very much. I also hope that I can teach with the heart of a pastor and to be a keeper and a co-walker with students. I pray that God will make me a teacher who not only teaches by word and by deed, but will allow me also to help students to become ministers who likewise teach others by word and by deed."

In this semester, Dr. Lau is teaching four subjects: "Baptist Faith and History," "Introduction to Sociology," "Studies of Hong Kong Society," and "Christian Ethics." He has a keen interest in Christian Ethics. In particular, he wishes to introduce the thoughts of John H. Yoder (a Mennonite scholar in ethics) to the Chinese churches. He hopes that he can reflect with students and remind them that they not only have to learn to be ministers with good character, practicing faithfulness, but also need to feed the sheep and mould the church into a community with strong faith and good character.

Many students probably do not know that this teacher who takes the initiative to talk with them outside class, and love sports and ball games is actually an introverted, taciturn person who likes solitude.

We believe that as Dr. Lau and the students get to know one another better, they will build up a deep and lasting relationship. We hope that not only the teachers can be keepers of the students to whom they minister, but that the Seminary community will also be keepers of our teachers.



*Dr. Vincent Lau and his wife
Tsang Kam-chun*

Baptist Heritage Week 2007

Theme : Snapshots of the Early Baptist Leaders in China and Hong Kong

Speaker : Professor Jerry E. Juergens

Topic : M. Theron Rankin: Missionary, Seminary President in Canton, Executive Secretary of the Foreign Mission Board : the Canton – Hong Kong Connection

Speaker : Professor Jerry E. Moye

Topic : Lottie Moon and Mrs. Henrietta Hall Shuck: Early Baptist Women Missionaries to China and Hong Kong

Speaker : Dr. Vincent Lau

Topic : Dr. Lam Chi Fung: Shaper of the Education Business of Hong Kong Baptists in the Post-World War II Era

Date : 6 – 8 March (Tuesday to Thursday)

Time : 10 – 11 am

Venue : Seminary Chapel, Sai O

For enquiries, call 2768 5161 or email: susanna@hkbts.edu.hk

Belote Lectures

The Belote Lectures, which took place between 24 and 26 October last year, was a part of the Seminary's 55th Anniversary celebrations. We were honored to have internationally renowned Professor J. Wentzel van Huyssteen as our speaker.

The three-day lecture series included academic lectures in the daytime and public lectures in the evenings. The subjects of the talks included "Human Uniqueness in Theology and Science" and "Theology and the Image of God." Besides the teachers and students of the Seminary, teachers and students from other theological seminaries and universities, members of the Theologian Fellowship and scholars and post-graduate students from the Mainland participated.

These lectures gave our students an opportunity to hold dialogue and exchange ideas with scholars from outside. This certainly helps them broaden their horizons and strengthen their ability in theological reflection.



Academic Affairs News

1. Academic Seminars

The topic for this year's academic seminars is "Theology and Art." The first two seminars have already been held in the first semester. Dr. Poling Sun, Professor in New Testament of the Seminary spoke on "Exposition: The Revelation from the Book of Revelation – Taking Examples from Revelation 12 - 20" while Ms. Loo Nei-huen, Managing Director of Family Heartware Limited, spoke on "Women: On Reading and Writing." The next two academic seminars will be held on February 2 and April 19. Ms. Wu Yin-ching and Dr. Jerry E. Moye, Professor of Old Testament and Spirituality of the Seminary, will speak on "Faith and Literature" and "Theology and Film" respectively.

2. Academic Exchange Visit

Under the sponsorship of Hung Hin-shiu Education Fund, Chow Pui-shan, Lam Nok-yan and Ho Chi-yung, students of the Seminary, went to visit Zhejiang University, Fudan University and Zhejiang Theological Seminary in Mainland China between 29 November and 1 December 2006 to have an opportunity of sharing and exchange with the faculty and students there.

3. Church Ethics Series

Boundary and Ethics: The Ethical Theology of Dietrich Bonhoeffer, the second volume in the Seminary's Church Ethics Series, written by Dr Andres Tang was published in December 2006. The Church Ethics Series attempts to explore the essential ideas of church ethics and its biblical basis from the biblical perspectives and theology. We hope that this series can help readers broaden their horizon and deepen their understanding of the ethical nature of the church so as to live out the new ethical humanity that God would want us to bring about.

4. Faculty News

Dr Jerry E. Moye, Professor of Old Testament and Spirituality, spoke on "Film and Theology" in lectures jointly organized by Graduate Christian Fellowship of Hong Kong and Lay Theological Education Department of the Seminary on 10, 17, 24 and 31 October 2006.

Dr Andres Tang, Professor of Christian Thought (Theology and Culture) presented a paper "Pure Land, Kingdom of God, and the Critique of and Transformation of this World" in "Kingdom of God, Pure Land and the Human World: The International Conference on Buddhist-Christian Dialogue" jointly organized by the Center for the Study of Religion and Chinese Society, the Chinese University of Hong Kong and the Center for the Study of Humanistic Buddhism on 19 October 2006. On November 6, in the seminar on "Hermeneutics and Spiritual Tradition" organized by the Department of Religion and Philosophy, Hong Kong Baptist University, Dr Tang delivered a talk titled "The Producing Cause of the World and the Structure of Knowledge: The Similarities and Differences between Colin E. Gunton's Trinitarian Theology and Confucianism and Taoism and Buddhism in China." Also, his recent article, "Rethinking Dao and Language in the Thought of Taoist Philosophy" has been published in Issue No. 3 of *Fudan Review on Philosophy* (2006). Another article titled "A Reflection on Tillich's and Heidegger's View of Being and Non-being" has been published in *Paul Tillich and Chinese Theology* (Hong Kong: The Logos and Pneuma Press, 2006).

Visitors

Rev. Dr. Ross Clifford, the Principal, and Mr. Peter Murphy, the Administrative Dean of Morling College in Australia visited the Seminary in early October. In late November, Dr. Phil Zylla, the Principal, and Dr. Howard Andersen, the Academic Dean of ACTS Seminaries in Canada visited the Seminary. Also, Rev. Dr. Dean Allen, Dean and Vice Principal for Administration, and Rev.

Dr. Lisa Wimberly Allen, Dean and Vice-President for Institutional Advancement of Central Baptist Theological Seminary and Rev. Dr. John Gravley, Executive Director of International Programs of CBTS, visited the Seminary in early December.

Lay Theological Education Department

- **Enrolment for evening courses leading to Diploma/Certificate in Mission for Lay Christians**

These courses are suitable for Christians who would like to know more about, participate in, or promote mission. The diploma program can be completed within 2 to 4 years while the certificate program can be completed within 1 to 2 years. Classes will begin in April (every Friday). Subjects to be offered include "New Trends in Contemporary Mission," "Introduction to Religions," "New Religions and Folk Beliefs," "Experiencing the Cross-cultural Life of Missionaries," "Mission Ethics," "Tent-making and Mission," "Promotion of Mission in Local Churches," and a number of others. The enrolment deadline is March 19.

- **Enrolment for evening courses leading to Diploma/Certificate in Ministry for the Elderly**

These courses are suitable for ministers, believers and Christians working in the field of social welfare. The diploma program can be completed within 2 to 4 years, while the certificate program can be completed within 1 to 2. The following classes will begin in April (every Tuesday and Thursday). Subjects to be offered include the following: "Caring Ministry for the Elderly," "Family Ministry for the Elderly," "Gospel Ministry for the Elderly," "Education Ministry for the Elderly," "Sports & Recreation Ministry for the Elderly," "Church Music Ministry for the Elderly," "Looking at Death from Different Angles," and "Practicum." The enrolment deadline is March 23.

For enquiries and application, please call 2711 2552 or log on our website at www.hkbts.edu.hk/ited.

Distance Education Program

Self-determination, Self-reliance, Self-study

Correspondence and On-line Courses

Name of Program	Program Description	Admission Requirements	Date of Commencement	Registration Deadline
Diploma in Bible Studies Program	Through an in-depth study of a specific book in the Bible, students are trained to do systematic hermeneutics and Bible study.	Secondary school leavers with church pastor's recommendation	March and September	For the school term beginning in March: Hong Kong: February 10 Overseas: January 25
Diploma in Christian Studies Program	Designed for equipping students for ministry, the program helps students strengthen their foundation in the Christian faith, doctrine and theology.			For the school term beginning in September: Hong Kong: August 10 Overseas: July 25
Higher Diploma in Bible Studies / Christian Studies Programs	Further studies for students completing the certificate program	Completion of the Certificate Program and with church pastor's recommendation		
Certificate in N.T. / O.T. Studies Program	Introductory programs in Bible study	All are welcome	Register at any time	
On-line Certificate in New Testament Studies Program			Concession in fees are provided. Enquiries are welcome.	
Elective students: Students can choose correspondence courses according to their own interest. For details, please log on the "Distance Education" website.				

Special tuition fee concession: The new diploma programs will commence in March. Group enrolment (2 persons or more) for the diploma programs before the deadline (according to the postal chop) will receive a 20% discount of the tuition fee in the first program registration.

Trial study of the on-line program is welcome: <http://distance.hkbts.edu.hk>.

For details, please log on the distance education website: www.hkbts.edu.hk/dist/.

For enquiries, call 2768 5101 or deinfo@hkbts.edu.hk.

Pastoral Continuing Education Centre

Courses and talks offered from January to March

Talk / Course	Speaker	Date / Time
Ministry of Prayer for Deliverance	Dr. Hong Kwai-wah	January 22 & 29 (Monday) 10:00am – 1:00 pm
Holistic Homiletic	Dr. Alfred Y. C. Kong	January 29 and February 5 (Monday) 2:30 – 5:30 pm
Virtue Ethics and Pastoral Leadership	Dr. Joshua Cho	February 5 (Monday) 10:00 am – 1:00 pm
Preliminary Exploration in Applying Life Coaching to Pastoral Ministry (2)	Dr. Chan Chin-ming	February 26 (Monday) 10:00 am – 1:00 pm
Essence of Old Testament Ethics	Dr. Wong Fook Kong	March 5, 12, 19 (Monday) 10:00 am – 1:00 pm
Character, Temperament and Pastoral Style	Dr. Alfred Y. C. Kong	March 5, 12 (Monday) 2:30 – 5:30 pm

* Members of Alumni Association of the Seminary, graduates of the Seminary, ministers and theological students of Baptist churches (including practicum students and students taking degree courses in the Lay Theological Education Department, full-time students in the 13 member seminaries of Hong Kong Theological Education Association) can have tuition fee concessions. For details, please refer to the application form in the course pamphlet.

For application and enquiries, please contact 2782 9787 by phone, 2630 1373 by fax or pce@hkbts.edu.hk by email. An application form can be downloaded from the Seminary's website: www.hkbts.edu.hk.

Publication News

Dr. Andres Tang's new book *Boundary and Ethics: The Ethical Theology of Dietrich Bonhoeffer* was published in December 2006. This book is divided into four parts. The first part is a brief reading of Bonhoeffer's life. The remaining three parts explicate Bonhoeffer's works written in his early, intermediate and late life stages. *Boundary and Ethics* is the second volume in the Seminary's Church Ethics Series. The third and fourth books, *Old Testament Ethics* by Dr. Wong Fook Kong and *New Testament Ethics* by Dr. Poling J. Sun, will be published later this year.



Alumni News



Hill Road (Issue 18) was also published at the end of December 2006. The theme is Theology and Practice of Mission. There are six articles exploring the theme. They are the following: "Missio Dei: Karl Barth and the Mission of the Church" (Lindsay Robertson), "Jürgen Moltmann's Church and Mission" (Andres Tang), "An Inappropriate Use of a Theory from Natural Science: A Review of David J. Bosch's Use of Paradigm Shift in Theology of Mission" (Kwong Chun-wah), "Missionary Concepts and Practices of the Early Protestants" (Nathan Ng), "The Missionary Concept of the China Inland Mission in China (Choi Kam-to) and "Spiritual Formation in Theological Education for Cross-Cultural Missionaries" (Maynor Clara Cheng). Also in this issue are three miscellaneous articles and several book reviews. *Hill Road* is available in local Christian bookstores. For inquiry and subscription to *Hill Road*, please call 2768 5168 or email at bts-inquiry@hkbts.edu.hk.

- Alumnus **Chung Chun-sing, Danny** (class of 1998) was ordained pastor by Calvary Baptist Church on October 14, 2006.
- Alumnus **Lai Chak-lun** (class of 2003) was ordained pastor by Yan Tin Baptist Church on October 15, 2006.
- Alumnus **Ip Jordan** (class of 1985) was ordained pastor by Hong Kong Kennedy Town Baptist Church on November 12, 2006.
- Alumnus **Yeung Shing** (class of 2006) and Miss Yu Sze-man's wedding ceremony was held at Aberdeen Baptist Church on December 2, 2006.
- Alumna **Leung Suet-ying** (class of 2006) has joined Hong Kong Conference of the Free Methodist Church and was commissioned to be a missionary to Cambodia by Tai Po Baptist Church and Wan Tau Tong Baptist Church on December 3, 2006.
- Alumnus **Kwan Shiu-kai** (class of 1994) and Miss Tsang Wing-pik's wedding was held at Kowloon City Baptist Church on 16 December last year.

Reply



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Credit card: VISA MASTERCARD

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- Receipt will be issued and donation is tax-deductible.
- Your name and donation amount will appear in the Seminary's *Newsletter*. If you do not wish them to appear in the *Newsletter*, please tick the right box.
- Your personal data will only be used for issuing receipt and Seminary's administration purposes.
- For donation inquiry: Tel : (852) 2768 5113 or (852) 2715 9511

Donation Methods:

- Crossed cheque** payable to
"Hong Kong Baptist Theological Seminary"
- Cash** either deliver to the Seminary or direct pay-in to our Hang Seng Bank Account No. "242-026144-003"

Fax: (852) 2768 5102

Thank you for your support !

Financial Report
General Fund, 1 August 2006 - 31 December 2006

	HK\$
Income	9,875,646.56
Expenditure	<u>12,157,325.69</u>
Deficit	<u><u>(2,281,679.13)</u></u>

DONORS REPORT FOR AUGUST 2006

Education Fund (Church)

九龍國際浸信會	5,565.60
上環浸信會	2,000.00
牛池灣竹園潮語浸信會	1,000.00
以馬內利浸信會	7,000.00
尖沙嘴國語浸信會	800.00
西灣河浸信會福音堂	3,727.00
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沙田浸信會	7,000.00
旺角浸信會	25,000.00
紅磡浸信會	3,500.00
香港仔浸信會	26,363.60
香港浸信教會	83,300.00
香港聖尼地城浸信教會	1,200.00
粉嶺浸信會	8,000.00
基磐浸信會	3,000.00
置富浸信教會	2,000.00
銅鑼灣浸信會	3,000.00
廣源邨禧年浸信會	5,000.00
觀塘浸信會	2,110.00
鑽石山浸信會	15,000.00
基督教宣道會華基堂	500.00
基督教宣道會觀塘堂	3,000.00
深恩浸信會	724.00
HK\$	<u><u>210,290.20</u></u>

Education Fund (Donor/Organization)

Mr. & Mrs. John Dockerill	3,000.00
伍玉嬋	100.00
江耀全伉儷	3,000.00
何譚惠如	2,000.00
吳國傑伉儷	500.00
呂志華	1,000.00
李潤好	1,000.00
李錦霞	1,000.00
胡文恩	250.00
胡美華	300.00

徐詩雅	300.00
馬錦泉	520.00
曹啓明伉儷	220.00
許鋒威	400.00
麥美玉	7,000.00
黃華娟	100.00
葉煥章	300.00
劉永生	300.00
劉建紅	600.00
蔡志強伉儷	500.00
鄭非兒	300.00
鄧炳光伉儷	1,000.00
謝任生伉儷	1,000.00
謝儀健	1,700.00
簡慧婷	500.00
鄭振華伉儷	3,000.00
龐凌玉珍	500.00
羅佩珊	100.00
羅美華	500.00
羅凱慈	500.00
關德華	140.00
溫祥、黎琮珍	500.00
溫凱旋	1,000.00
無名氏	300.00
無名氏	400.00
無名氏	1,000.00
無名氏	1,000.00
無名氏	1,000.00
無名氏	2,700.00
HK\$	<u><u>38,530.00</u></u>
莊健伉儷	CAD 1,000.00
黃潘品梅	CAD 500.00
CAD	<u><u>1,500.00</u></u>
<u>President Council</u>	
譚日旭	HK\$ 2,000.00

Scholarship and Bursaries

香港(西區)潮語浸信會	5,000.00
香港浸信會女傳道會聯會	8,000.00
愛子	200.00
HK\$	<u><u>13,200.00</u></u>

Music Camp

倪承恩	HK\$ 1,000.00
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Lay Theological Education Program

婦女神學訓練證書課程畢業同學	2,280.00
杜桂鵬	500.00
蕭桂娥	1,500.00
HK\$	<u><u>4,280.00</u></u>

LTED Busary Fund

何譚惠如	1,000.00
呂美玉	500.00
HK\$	<u><u>1,500.00</u></u>

Distance Education Program

Ernest & Sylvia Ho	2,000.00
何鏡煒伉儷	13,000.00
無名氏	1,000.00
HK\$	<u><u>16,000.00</u></u>

Local Filipino Program

MY Y	300.00
何鏡煒伉儷	10,000.00
張智理伉儷	5,000.00
趙啓迅	10,000.00
溫祥、黎琮珍	300.00
HK\$	<u><u>25,600.00</u></u>

Green Seminary

張智理伉儷	HK\$ 2,000.00
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DONORS REPORT FOR SEPTEMBER 2006

Education Fund (Church)

九龍國際浸信會	7,117.60	吳國傑伉儷	500.00	Connie Pong K. L.	USD 200.00
上水浸信會	6,000.00	呂志華	1,000.00	Jeffrey Dale McConnell	USD 77.00
上環浸信會	2,000.00	林高傑德	10,000.00		USD 277.00
大埔浸信會	16,666.60	胡文恩	250.00		
大埔浸信會天澤福音堂	1,500.00	孫嘉恩	5,000.00	President Council	
牛池灣竹園潮語浸信會	1,000.00	徐詩雅	300.00	譚日旭	HK\$ 2,000.00
牛頭角浸信會	10,000.00	殷振強伉儷	20,000.00		
石澳浸信會福音堂	5,000.00	曹啓明伉儷	220.00	Scholarship and Bursaries	
尖沙嘴浸信會	20,000.00	梁婉芬	200.00	香港(西區)潮語浸信會	5,000.00
尖沙嘴國語浸信會	800.00	許鋒威	400.00	香港浸信教會婦女部	12,000.00
佐敦道浸信會	750.00	陳喜謙	1,000.00	愛子	200.00
沙田浸信會	7,000.00	陳麗英	600.00		HK\$ 17,200.00
紅磡浸信會	3,500.00	黃華娟	100.00	黃日強牧師紀念獎學金	USD 500.00
香港仔浸信會	23,483.80	楊詠嫦	500.00		
香港浸信教會	83,300.00	楊鵬漢、陳家華	8,000.00	Lay Theological Education Program	
香港浸信教會顯理福音堂	4,500.00	葉煥章	300.00	香港浸信會幼稚園教育協會	5,000.00
香港堅尼地城浸信教會	1,200.00	劉永生	300.00	陳國權	500.00
恩典浸信會	10,000.00	劉建紅	600.00	蕭桂娥	1,500.00
粉嶺浸信會	29,000.00	蔡志強伉儷	500.00		HK\$ 7,000.00
荃灣浸信會	40,000.00	鄭非兒	300.00		
基磐浸信會	3,000.00	鄧炳光伉儷	1,000.00	LTED Busary Fund	
愛群道浸信會	8,000.00	薛聲明	2,000.00	Fellowship In Saviour's Honor	1,800.00
銅鑼灣浸信會	3,000.00	謝金玉	1,200.00	何譚惠如	1,000.00
灣仔浸信會	300.00	謝儀健	200.00	呂美玉	500.00
觀塘浸信會	1,688.00	簡慧婷	500.00		HK\$ 3,300.00
基督教宣道會華基堂	500.00	鄭維洲伉儷	1,500.00		
基督教豐盛生命堂	3,000.00	龐凌玉珍	500.00	Distance Education Program	
深恩浸信會	724.00	羅佩珊	100.00	Ernest & Sylvia Ho	2,000.00
	HK\$ 293,030.00	羅美華	500.00	何鏡煒伉儷	3,000.00
		關德華	140.00	鄒小寶	1,500.00
Education Fund (Donor/Organization)		溫祥、黎琮珍	500.00		HK\$ 6,500.00
磐石實業有限公司	12,000.00	溫凱旋	1,000.00		
Lo Ying Hum & Wong Shui Kau	10,000.00	主知名	14.80	Local Filipino Program	
Mr. & Mrs. Bill Wong	2,000.00	無名氏	300.00	MY Y	100.00
Mr. & Mrs. John Dockerill	3,000.00	無名氏	400.00	張智理伉儷	5,000.00
伍玉嫻	100.00	無名氏	1,000.00	溫祥、黎琮珍	300.00
江耀全伉儷	3,000.00	無名氏	1,000.00		HK\$ 5,400.00
何譚惠如	2,000.00		HK\$ 94,024.80		

DONORS REPORT FOR OCTOBER 2006

Education Fund (Church)

九龍國際浸信會	8,009.20
上環浸信會	2,000.00
大埔浸信會	8,333.30
大埔國際浸信會	750.00
牛池灣竹園潮語浸信會	1,000.00
以馬內利浸信會	7,000.00
尖沙嘴國語浸信會	800.00
佐敦道浸信會	750.00
沙田浸信會	7,000.00
赤柱浸信會	3,000.00
旺角浸信會女傳道會	2,000.00
紅磡浸信會	3,500.00
香港仔浸信會	22,637.70
香港浸信教會	83,300.00
香港堅尼地城浸信教會	1,200.00
粉嶺浸信會	4,000.00
基磐浸信會	3,000.00
博愛潮語浸信會	4,567.00
置富浸信教會	2,000.00
銅鑼灣浸信會	3,000.00
觀塘浸信會	2,295.00
香港宣教會恩磐堂	8,000.00
基督教宣道會華基堂	500.00
基督教宣道會觀塘堂	3,280.00
基督教銘恩堂	2,500.00
深恩浸信會	724.00
	<u>HK\$ 185,146.20</u>
Chinese Indep. Baptist Church-S.F.	<u>USD 540.00</u>

Education Fund (Donor/Organization)

Mr. & Mrs. John Dockerill	3,000.00
白智信伉儷	300.00
伍玉嬋	100.00
江耀全伉儷	3,000.00
何譚惠如	2,000.00
吳國傑伉儷	500.00
呂志華	1,000.00
李國雄伉儷	1,000.00
胡文恩	250.00
徐詩雅	300.00

馬錦泉	600.00
曹啓明伉儷	220.00
許鋒威	400.00
郭惠蓮	500.00
陳證光	500.00
陳麗英	600.00
黃華娟	100.00
葉煥章	300.00
劉永生	300.00
劉建紅	600.00
蔡志強伉儷	500.00
鄭非兒	300.00
鄧炳光伉儷	1,000.00
薛聲明	2,000.00
謝金玉	600.00
簡慧婷	500.00
龐凌玉珍	500.00
羅佩珊	100.00
羅美華	500.00
羅凱慈	500.00
關德華	140.00
溫祥、黎琮珍	500.00
溫凱旋	1,000.00
無名氏	11.50
無名氏	300.00
無名氏	400.00
無名氏	1,000.00
無名氏	1,000.00
	<u>HK\$ 26,421.50</u>
	<u>USD 150.00</u>

陳黃謙素

President Council

白中興	20,000.00
徐承順伉儷	40,000.00
曾憲博伉儷	20,000.00
譚日旭	2,000.00
	<u>HK\$ 82,000.00</u>

55th Graduation Ceremony

(Ministerial Training Programs)

牧職神學院	<u>HK\$ 300.00</u>
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Scholarship and Bursaries

香港(西區)潮語浸信會	5,000.00
愛子	200.00
	<u>HK\$ 5,200.00</u>

Lay Theological Education Program

王永珍	300.00
白智信伉儷	300.00
李國雄伉儷	1,000.00
杜桂鵬	1,000.00
鄧炳光伉儷	11,000.00
蕭桂娥	1,500.00
無名氏	374.80
	<u>HK\$ 15,474.80</u>

Graduation Ceremony (LTED)

信徒宣教證書課程畢業同學	2,550.00
林愛儀	1,000.00
	<u>HK\$ 3,550.00</u>

LTED Busary Fund

何譚惠如	1,000.00
呂美玉	500.00
	<u>HK\$ 1,500.00</u>

Distance Education Program

第六屆畢業禮眾奉獻者	20.00
Ernest & Sylvia Ho	2,000.00
何鏡煒伉儷	3,000.00
譚梁玉笑	500.00
	<u>HK\$ 5,520.00</u>

Local Filipino Program

菲律賓浸信會詩班節自由奉獻	5,991.10
張智理伉儷	5,000.00
溫祥、黎琮珍	300.00
	<u>HK\$ 11,291.10</u>

DONORS REPORT FOR NOVEMBER 2006

Education Fund (Church)

九龍國際浸信會	9,140.00
上水浸信會	6,000.00
上環浸信會	2,000.00
大埔浸信會	8,333.30
元朗浸信會	32,000.00
牛池灣竹園潮語浸信會	1,000.00
牛頭角潮語浸信會	2,000.00
尖沙嘴國語浸信會	800.00
佐敦道浸信會	750.00
沙田潮語浸信會	1,000.00
紅磡浸信會	3,500.00
香港仔浸信會	28,792.20
香港堅尼地城浸信教會	1,200.00
基磐浸信會	3,000.00
第一城浸信會	6,250.00
慈雲山浸信會	5,000.00
置富浸信教會	1,000.00
運頭塘浸信會	2,706.40
銅鑼灣浸信會	3,000.00
灣仔浸信會	500.00
觀塘浸信會	2,273.00
浸信宣道會恩霖堂	400.00
基督教宣道會華基堂	500.00
深恩浸信會	724.00
HK\$	<u>121,868.90</u>
Toronto Swatow Baptist Church	<u>CAD 400.00</u>

Education Fund (Donor/Organization)

Mr. & Mrs. John Dockerill	3,000.00
白智信伉儷	300.00
伍玉嬋	100.00
朱亮基	500.00
江耀全伉儷	3,000.00
何曼玲	1,000.00
何惠珍	1,000.00
何譚惠如	2,000.00
吳國傑伉儷	500.00
呂志華	1,000.00
胡文恩	250.00
徐詩雅	300.00
曹啓明伉儷	220.00
許鋒威	400.00
陳麗英	600.00
黃華娟	100.00
黃慕聖	1,500.00
葉煥章	300.00

劉永生	300.00
劉建紅	600.00
蔡志強伉儷	500.00
鄭非兒	300.00
謝金玉	600.00
簡慧婷	500.00
鄭維洲伉儷	1,500.00
龐凌玉珍	500.00
羅佩珊	100.00
羅美華	500.00
羅凱慈	1,000.00
羅錫為	500.00
關德華	140.00
溫祥、黎琮珍	500.00
溫凱旋	1,000.00
無名氏	20.00
無名氏	300.00
無名氏	400.00
無名氏	500.00
無名氏	1,000.00
無名氏	1,000.00
無名氏	1,000.00
無名氏	2,700.00
HK\$	<u>31,530.00</u>
許統禮伉儷	<u>USD 500.00</u>

President Council

黃兆輝伉儷	10,000.00
黎大華	24,000.00
譚日旭	2,000.00
HK\$	<u>36,000.00</u>

Scholarship and Bursaries

大學浸信會	8,000.00
北角浸信會-明義神學助學金	82,000.00
香港(西區)潮語浸信會	5,000.00
愛子	200.00
無名氏	30,990.00
HK\$	<u>126,190.00</u>

55th Graduation Ceremony

(Ministerial Training Programs)

大埔浸信會	200.00
中華便利會	300.00
伯特利神學院	300.00
基督教文藝出版社有限公司	300.00

Book Fund

教牧輔導碩士畢業同學	HK\$	<u>1,000.00</u>
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Lay Theological Education Program

白智信伉儷	300.00
杜桂鵬	500.00
陶喜民	30.00
蕭桂娥	1,500.00
無名氏	2,000.00
HK\$	<u>4,330.00</u>

Graduation Ceremony (LTED)

置富浸信教會	200.00
筲箕灣浸信會	350.00
廣源邨禧年浸信會	200.00
翠林邨浸信會幼稚園	300.00
觀塘浸信會幼稚園	300.00
伍明皓	200.00
年長者事工證書課程畢業生	650.00
朱潔萍	1,000.00
婦女神學訓練文憑畢業生	1,800.00
黃詠珊	200.00
黃櫻	200.00
葉可儀	200.00
葉穎麟	200.00
靖焱	200.00
劉婉嫦	200.00
鄭騰浩	200.00
蕭友義	200.00
HK\$	<u>6,600.00</u>

LTED Busary Fund

何譚惠如	1,000.00
呂美玉	500.00
HK\$	<u>1,500.00</u>

Distance Education Program

Ernest & Sylvia Ho	2,000.00
何鏡煒伉儷	3,000.00
無名氏	320.00
HK\$	<u>5,320.00</u>

Local Filipino Program

MY Y	100.00
溫祥、黎琮珍	300.00
HK\$	<u>400.00</u>

DONORS REPORT FOR DECEMBER 2006

Education Fund (Church)

九龍城浸信會天虹小學禮拜堂	1,000.00
九龍國際浸信會	7,812.80
上環浸信會	2,000.00
大埔浸信會	8,333.70
牛池灣竹園潮語浸信會	1,000.00
以馬內利浸信會	3,500.00
尖沙嘴國語浸信會	800.00
佐敦道浸信會	750.00
紅磡浸信會	3,500.00
香港仔浸信會	23,364.10
香港浸信教會	166,800.00
香港堅尼地城浸信教會	1,200.00
柴灣浸信會	7,000.00
粉嶺浸信會	4,000.00
荃灣潮語浸信會	1,000.00
基督浸信會	3,000.00
富安浸信會禧年堂	10,000.00
銅鑼灣浸信會	3,000.00
廣林浸信會	1,000.00
錫安浸信會	7,500.00
觀塘浸信會	9,646.90
浸信宣道會明道堂	500.00
基督教宣道會華基堂	500.00
基督教樂道會深水埗堂	1,000.00
基督教豐盛生命堂	3,000.00
深恩浸信會	724.00
HK\$	<u>271,931.50</u>
Chinese Indep. Baptist Church-S.F.	<u>USD 540.00</u>

徐詩雅	300.00
袁鳳蘭	1,500.00
曹啓明伉儷	220.00
許鋒威	400.00
黃華娟	100.00
聖誕義賣	5,600.00
葉煥章	300.00
劉永生	300.00
劉建紅	600.00
蔡志強伉儷	500.00
鄭非兒	300.00
鄧炳光伉儷	1,000.00
謝任生伉儷	1,000.00
謝金玉	600.00
龐凌玉珍	500.00
羅佩珊	100.00
羅美華	500.00
羅凱慈	500.00
關德華	140.00
溫祥、黎琮珍	500.00
溫凱旋	1,000.00
無名氏	1,000.00
無名氏	400.00
無名氏	300.00
無名氏	1,000.00
無名氏	22.00
HK\$	<u>41,532.00</u>

Lav Theological Education Program

白智信伉儷	300.00
吳秀華	420.00
杜桂鵬	500.00
基督教康體事工證書課程同學	792.00
聖誕義賣	5,600.00
鄧炳光伉儷	1,000.00
蕭桂娥	1,500.00
無名氏	580.00
HK\$	<u>10,692.00</u>

Graduation Ceremony (LTED)

觀塘浸信會	500.00
青少年導師訓練文憑畢業生	2,000.00
信徒普及神學訓練文憑/ 證書課程畢業生	2,010.00
基督教康體事工證書課程畢業生	490.00
HK\$	<u>5,000.00</u>

LTED Busary Fund

何譚惠如	1,000.00
呂美玉	500.00
許小娟	1,000.00
許偉華	500.00
陳寶儀	500.00
聖誕義賣	1,600.00
蕭桂娥	1,000.00
羅耀嫻	1,000.00
HK\$	<u>7,100.00</u>

President Council

譚日旭	HK\$ 2,000.00
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Distance Education Program

Ernest & Sylvia Ho	2,000.00
何鏡煒伉儷	3,000.00
無名氏	1,000.00
HK\$	<u>6,000.00</u>

Education Fund (Donor/Organization)

Fung Shing Land Investment Co. Ltd	1,000.00
尹燕詩	8,000.00
王約翰	500.00
白智信伉儷	300.00
伍玉嫻	100.00
江耀全伉儷	3,000.00
何惠珍	5,000.00
何譚惠如	2,000.00
余金蘭	1,200.00
吳國傑伉儷	500.00
呂志華	1,000.00
胡文恩	250.00

Scholarship and Bursaries

香港(西區)潮語浸信會	5,000.00
香港中華基督教青年會 「百年樹人」基金	8,000.00
黃挺安伉儷獎助學基金	400,000.00
愛子	200.00
HK\$	<u>413,200.00</u>

Local Filipino Program

MYT	100.00
張智理伉儷	5,000.00
溫祥、黎琮珍	300.00
HK\$	<u>5,400.00</u>

55th Graduation Ceremony

(Ministerial Training Programs)	
觀塘潮語浸信會	300.00
無名氏	500.00
HK\$	<u>800.00</u>

Edna Wong Christian Worship and Arts

<u>Education Centre</u>	
福音粵曲同學會	HK\$ 1,000.00

Precious Moments



October 12, 2006 Seminary Prayer Meeting
In this prayer meeting held every semester, all the faculty, students and staff held hands together and earnestly prayed for churches and ministers in Hong Kong.



October 28, 2006 Evangelistic Meeting and Dinner for Staff's Families

This is the first time for the Seminary's staff to organize an evangelistic meeting and dinner for their family members. In the meeting prior to dinner, there were choirs singing, testimonies and a gospel message by Rev. Chan Young-man. The picture shows the children choir formed by staff's children singing "A Song That was Sung from the Children's Hearts."

**October 29, 2006
Parents' Day**

This is a time when students in the Seminary express appreciation for their parents and introduce them to know more about the Seminary. In the meeting, President Kong and the faculty extended a warm welcome to students' parents.



November 23, 2006 Thanksgiving Day

The annual Thanksgiving Day is a time when all the seminary community recount God's blessings and offers thanksgiving to God. This year a member from the faculty, students and staff respectively testified God's grace and guidance in their lives.



December 19, 2006 Christmas Celebration

In December each year a group of alumni returns to alma mater to join our Christmas celebration in remembrance of the Lord Jesus' incarnation to redeem the world. The picture shows the alumni choir singing a Christmas carol.